



CORE ASSOCIATION MEMBERSHIP APPLICATION

First Name:

Last Name:

Organization:

Title:

Street Address:

City:

State/Province:

Zip:

Country:

Phone:

Fax:

Email:

Web Site:

Area of California

Experience, Education, Credentials

Years Experience with Groundwater:

- Highest Degree and Discipline:
- | | |
|--------------------------------|--------------------------------|
| <input type="checkbox"/> BS/BA | <input type="checkbox"/> MS/MA |
| <input type="checkbox"/> MBA | <input type="checkbox"/> JD |
| <input type="checkbox"/> PHD | <input type="checkbox"/> None |
| <input type="checkbox"/> Other | |

CORE ASSOCIATION

- Registration/License:
- | | |
|-------------------------------|--------------------------------|
| <input type="checkbox"/> PG | <input type="checkbox"/> CHG |
| <input type="checkbox"/> CEG | <input type="checkbox"/> PE |
| <input type="checkbox"/> REA | <input type="checkbox"/> CIH |
| <input type="checkbox"/> None | <input type="checkbox"/> Other |

- Areas of Interest:
(You may select more than one)
- | | |
|--|--|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Engineering |
| <input type="checkbox"/> Geology | <input type="checkbox"/> Hydrology |
| <input type="checkbox"/> Water Quality | <input type="checkbox"/> Education |
| <input type="checkbox"/> Environment | <input type="checkbox"/> Groundwater Hydrology |
| <input type="checkbox"/> Legislation | <input type="checkbox"/> Water Wells |
| <input type="checkbox"/> Law | <input type="checkbox"/> Other |

Membership Classifications

CORE Association has two membership types (individual for \$50 per year) and corporate (\$100 per year). The year runs from January 1 to December 31.

COMMENTS OR INTERESTS:

Please fax back application to Jim Jacobs at (fax) 415-381-5816 or email: jimjacobs@ebsinfo.com